

# FINANCIAL DISCLOSURE REPORT

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#### FILER INFORMATION

Name: Hon. Steven A. Horsford Status: Congressional Candidate

State/District: NV04

#### FILING INFORMATION

**Filing Type:** Amendment Report

Filing Year: 2018

**Filing Date:** 05/23/2019

**Period Covered:** 01/01/2017- 05/12/2018

# SCHEDULE A: ASSETS AND "UNEARNED" INCOME

Asset	Owner	Value of Asset	Income Type(s)	Income Current Year to Filing	Income Preceding Year
Allianz GI Global Allocation [5P] LOCATION: NV	DC	\$1,001 - \$15,000	Tax-Deferred		
AllianzGI Short Duration High Income [5P] LOCATION: NV	DC	\$1,001 - \$15,000	Tax-Deferred		
DFA Commodity Strategy [5P] LOCATION: NV	DC	\$1,001 - \$15,000	Tax-Deferred		
Metropolitan West Total Return [CS] DESCRIPTION: 2017- \$13K 2018- \$15K	JT	\$15,001 - \$50,000	Tax-Deferred		
PIMCO Income [5P] LOCATION: NV	DC	\$1,001 - \$15,000	Tax-Deferred		
PIMCO Real Return [5P] LOCATION: NV	DC	\$1,001 - \$15,000	Tax-Deferred		
PIMCO Short Asset Investment [5P]	DC	\$1,001 - \$15,000	Tax-Deferred		

Asset	Owner	Value of Asset	Income Type(s)	Income Current Year to Filing	Income Preceding Year
Location; NV					
PIMCO Short-Term [5P] LOCATION: NV	DC	\$1,001 - \$15,000	Tax-Deferred		
Rent [OT]	JT	\$15,001 - \$50,000	Rent	\$15,001 - \$50,000	\$2,501 - \$5,000
DESCRIPTION: 2017- \$30K 2018- \$5K 4120 Bird	chmont Las	Vegas, NV 89130			

<sup>\*</sup> For the complete list of asset type abbreviations, please visit <a href="https://fd.house.gov/reference/asset-type-codes.aspx">https://fd.house.gov/reference/asset-type-codes.aspx</a>.

# SCHEDULE C: EARNED INCOME

Source	Туре	Amount Current Year to Filing	Amount Preceding Year
Resource + Nevada, LLC	Salary	\$20,000.00	\$129,582.00
Teachers College	Spouse Salary	N/A	N/A
Georgetown University, Washington, DC	Spouse Honorarium	N/A	\$750.00
Resource Foundation of CUNY, New York, NY	Spouse Honorarium	N/A	\$600.00
R&R Partners, Las Vegas, NV	Salary	\$11,827.00	\$140,091.00
Resources+ Nevada, LLC, Las Vegas, NV	Owner Disbursement	N/A	\$25,089.00

# SCHEDULE D: LIABILITIES

Owner	Creditor	Date Incurred	Туре	Amount of Liability
JT	DiTech Mortgage	May 2005	Mortgage	\$250,001 - \$500,000
JT	First Tennessee Bank	August 2005	Mortgage	\$100,001 - \$250,000

# SCHEDULE E: Positions

Position	Name of Organization
Unpaid Board of Directors	Nevada Partners, Inc. 2015-Present
Unpaid Board of Directors	Hospitality Employees Advancement Training, HEAT, Inc. 2016- Present
Unpaid Board of Directors	Dream Big Nevada 2016-2018

Position	Name of Organization
Unpaid Board of Directors	National Skills Coalition Advisory Council 2016-2018

#### SCHEDULE F: AGREEMENTS

None disclosed.

# SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

Source (Name and Address)	Brief Description of Duties
MGM National Harbor (Capitol Heights, MD, US)	Media planning and buying services
MGM Resorts Corporate (Las Vegas, NV, US)	Corporate social responsibility planning and buying services
Virginia Museum of Fine Arts (Richmond, VA, US)	Media Planning and buying services
Tunica Biloxi Tribe, LLC (Marksville, LA, US)	Media planning and branding services
American Gaming Association (Washington, DC, US)	Workforce & supplier diversity & inclusion planning services
UNITE Here International (Washington, DC, US)	Planning hospitality workforce and training services
Resources+ Nevada, LLC (Las Vegas, NV, US)	Media plan, buying services, workforce div and trng services

#### EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

**Trusts**: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

○ Yes ○ No

**Exemption**: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

C Yes No

#### **CERTIFICATION AND SIGNATURE**

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. Steven A. Horsford, 05/23/2019